

Marine Accessories Pavilion - ICAST

Orange County Convention Center 9800 International Dr Orlando, FL 32869

Exhibitor Application/Contract

NMMA (Payment Center)

33928 Treasury Center Chicago, IL 60694

Phone: (312) 946-6200 Fax: (312) 946-0401

(Contact NMMA for Overnight Delivery Info)

| July 10 - 13, 2 | 018 | | | | | | | | |
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| Company Name: | | | | | Account #: | | | | |
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| * Ir on | n order to receive the NM nly eligible to receive the I | NMMA member rate upon compl | rship must be in good standing including but not li etion and maintenance of NMMA Certification, or I ks must be made in U.S. funds drawn on a U.S. a | naving bee | n formally granted exemption by NMMA | under the prevailing polici | 2017 for winter shows. B es. Please make all ched | pat manufacturers are ks payable to NMMA. | |
| | | Member* | Rate Infor | mati | on (in Square Feet) Member* |) | | | |
| Regular Booth | | 14.00 | Corner Booth Surcharge | | 200.00 | | | | |
| · | | | PI FASE DO NOT | WPI | TE IN THIS SPACE: | | | | |
| Order No | Space No | Floor/Area | Unit Price | **** | Dimensions | Total Sq Ft | | Total Cost | |
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| | TO BE | FILLED OUT BY EX | Total | : - | | Last Vasula | Fulkibitana | | |
| What products/s | ervices will you be | | (IIBITOR | | We accept the same s | Last Year's | EXNIDITORS | | |
| | , | | | _ | We request the follow | • | Laccent the assign | ned space if the | |
| Please list brand | I names: | | | _ | change cannot be ma | | . dooopt and doorg | .ou opues ii uis | |
| Our | Manufactu | uror | Travel Resort / Tourism | | | • | | | |
| company | Marine Se | | Outfitter / Guide Service | | We prefer to / not to (circle of | one) exhibit next to | the following com | panies: | |
| is a: | ☐ Wholesale | | Dealer | | | | | | |
| | ☐ Mfg. Rep. | | Retailer and / or Marina | | Every attempt within the allocation proceed equests can be satisfied) | edures will be made to sati | sfy your request; prefere | ice does not confirm the | |
| | | New Exhibitors | _ | | | or the counter" at a | ur ovhibit | | |
| The dimensions | we prefer are | | X | _ | We intend to retail "ove | | | ing Davilian ICAST | |
| Total Sq. ft reque | actad: | | | 1 | Exhibiting companies that dis nave until 12/01/2017 to retui | rn their application | with deposit for th | e 2018 show. After | |
| Total Sq. It reque | | | - Total C | | hat date, space not applied f company. | for will be considered | ed available for all | ocation to another | |
| 50% denosit due | X Rate _ | ruary 01, 2018 100% th | | | Sompany. | | | | |
| Upon signing below, Exits representative execu | chibitor agrees to be bour utes this Agreement, irres on the reverse side of thi | nd by and acknowledges that all spective of whether Exhibitor has is application including NMMA's. | terms, conditions and obligations of Exhibitor unde yet received NMMA's counter signed copy of the Allocation Procedures and Display Guidelines ("the e Terms and Conditions. By signing and submittin | Agreemen e Terms ar | t. This binding Agreement includes all the d Conditions"). The Exhibitor agrees to | ne terms on both the face of be bound by all such Term | of this application and the is and Conditions. Any Ex | Terms, hibitor | |
| affiliates by facsimile or | r electronically, using the | . , | his form. In the event of any conflict between this | - | | • | | | |
| Your Name: | Composit Exhibitor and NN | , are terms of this Agreemen | | | | | Date. | | |
| Questions? P | lease Call: | | NMMA Signature: | | | | Date: _ | | |
| Show Contact: | · | Keith Ogu | ılnick PH: (31 | 2) 946 | -6200 FAX: (312) | 946-0401 F | MAIL: koguln | ick@nmma.org | |

PH: (312) 946-6247

Rachel Harmon

Show Contact:

FAX: (312) 946-0401

EMAIL: rharmon@nmma.org

EXHIBITOR CONTRACT TERMS, CONDITIONS, RULES AND REGULATIONS:

All exhibitors must be NMMA members in good standing, with current year's dues, show fees and directory ads paid in full. The member is granted use of exhibit space conforming to the 2018 floor plan for the purpose of displaying sportfishing products and related services, which conforms to NMMA Regulations and Conditions of the Contract as shown on the reverse side and as published in the Exhibitor's Service Manual. Exceptions allowing non -conforming merchandise must be approved in writing by NMMA. Subletting of exhibit space is not permitted, which includes renting, sharing, donating or in any way allowing another company/person to display or advertise. Each exhibitor agrees to provide carpeting for their assigned exhibit space. The terms of the Contract and regulations and conditions of the trade show were formulated in the mutual interest of the member, the exhibition facility, and NMMA. Points not covered are subject to the decision of NMMA which reserves the right to make any changes in the best interest of the show including such modifications as may be necessary to adjust the floor plan to meet the needs of the show and its exhibitors. The member agrees to comply with this Contract and the regulations and conditions set forth by NMMA.

NMMA reserves the right to reject any applications and to cancel space at any time during the show for failure to conform to rules and regulations.

Show management reserves the right to determine the eligibility of any company or product for inclusion in the show. Exhibitors may not exhibit merchandise other than those of the exhibiting company's specified in this application. At least 75% of an exhibitor's total booth space must be devoted to the following products and those normally needed on a fishing trip: domestic tackle, imported tackle, fishing and hunting clothes, boots and waders, insulated clothing, boat cushi ons, boat fenders and bumpers, boat umbers, life preservers, paddles and oars, skiff anchors, fishing thermometers, car top boats and canoes, fishing boats, waterproof products for fabric and leather, ice augers, depth locators, marine cordage, electrical and internal combustion motors; also camping equipment such as tents, pop-up camping trailers, sleeping bags, cots, coolers, commodes, compasses, insect repellents, snake bite kits, first aid kits, lanterns, binoculars, flashlights, portable heaters and stoves, hand-type barometers, knapsacks, backpacking equipment, archery products, arms, ammunition, re-loaders and hunting accessories.

Products not normally sold in a sporting goods store must represent fish or fishing in some way. Products not listed above ar e subject to Show Committee findings, based on their normal necessity to a fishing trip and their normal distribution through sporting goods stores.

No equipment of any kind (including all types of guns, archery, slingshots, spears, etc.) may be loaded or discharged in the exhibit area or hotels. Firearms must be made inoperable. No live firearm ammunition is allowed in exhibition facility. No equipment may be operated requiring explosive liquids or gases. No explosive or inflammable materials are allowed on exhibition facility premises. Noise-making, sound-projecting equipment or hazardous exhibits or displays may not be operated without advance approval of NMMA.

Please refer to the ICAST Exhibitor Service Manual for details on exhibit rules and regulations.

Exhibitor agrees to protect, save and keep NMMA, the general contractor and the exhibition facility forever harmless from any damage, injury, loss, theft, or charges imposed for violation of the law or ordinance, whether occasioned by the negligence of the exhibitor or those holding under the exhibitor, as well as to strictly comply with the applicable terms and conditions contained in the agreement between the exhibition facility and NMMA regarding the exhibitions premises. And further, exhibitor shall at all times protect, indemnify, save and keep harmless NMMA and the exhibition facility against and from any and all losses, cost damage, liability, or expense arising from or out of or by reason of any accident or other occurrence to anyone, including the exhibitor, its agents, employees and business invitees, which arises from or out of or by reason of said exhibitor's occupancy and use of the exhibition premises or part thereof.

NMMA shall have no liability whatsoever for any matter resulting from strikes, lockouts, f ire, acts of terrorism or war or other acts of God.

PAYMENT:

A 50% deposit must accompany the application with the balance due February 1, 2018. After this date, payment in full must accompany all space applications. The booth rental fee schedule is shown on the reverse side and illustrates quantity discounts. An additional fee of \$200 applies to each booth corner on two aisles. The booth fee includes booth drapery and identification sign for linear booths only (not island spaces); one night booth carpet cleaning (Tuesday night); aisle carpeting; perimeter security and general decorations in the exhibit area. Note that registration fee for show badge is NOT included.

CANCELLATIONS:

Cancellations before February 1, 2018 will result in forfeiture of 50% of the total booth fee; cancellations after this date will result in the forfeiture of the total booth fee. Notice of cancellations must be submitted in writing. If the show must be canceled for any reason, NMMA's damages will be limited to the return of the booth rental fee. This Contract will be interpreted under the laws of the Commonwealth of Virginia.

Produced by:

NMMA"

2018 Marine Accessories Pavilion at ICAST